



# Northmont City School District

## Board Meeting Agenda

### Mission Statement

The mission of Northmont City Schools is to provide students an exceptional education with diverse opportunities so they maximize their potential and are productive, responsible citizens.

Regular Meeting  
Union Elementary School

January 11, 2021  
6:15 p.m.

I. ROLL CALL

Mrs. Blum \_\_\_ Dr. Espeleta \_\_\_ Mr. Pulos \_\_\_ Mr. Walker \_\_\_ Mrs. Woodie \_\_\_ Mr. Quansah \_\_\_

II. PLEDGE OF ALLEGIANCE

III. VISITORS, COMMUNICATIONS, AND RECOGNITIONS (3-minute limit)

IV. TREASURER'S REPORT

V. TREASURER'S AGENDA

A. Approve the minutes of the regular meeting of December 14, 2020.

Motion \_\_\_\_\_ Vote: B E P Wa Wo Q

Second \_\_\_\_\_ Pass \_\_\_\_\_ Fail \_\_\_\_\_

VI. PERSONNEL AGENDA

**ATTACHMENT #1**

**Section A**

Motion \_\_\_\_\_ Vote: B E P Wa Wo

Second \_\_\_\_\_ Pass \_\_\_\_\_ Fail \_\_\_\_\_

**Section B**

Motion \_\_\_\_\_ Vote: B E P Wa Wo

Second \_\_\_\_\_ Pass \_\_\_\_\_ Fail \_\_\_\_\_

*Continued*

VII. CONSENT AGENDA

- A. Accept public cash gifts to the Stadium Turf Fund from: Dr. & Mrs. Mike Barrow, the Froebe Family, Collin Abels, Ryan Abels, King Kold Meats, Linda Blum, Tony Thomas, Joe Taylor, Brad Daugherty, Nathan Dicke, Jay Johnson, Mike & Teri Mangen, Dr. Jason Inkrott, and Micah Harding and Family. Accept public cash gift from the Gaines and Ekpelu families for student support in memory of Dr. Monica Richardson. **ATTACHMENT #2**
- B. Approve policies 6114 and 6325.
- C. Review 2021-2022 High School Program of Studies.

\_\_\_\_\_ Vote: B E P Wa Wo Q

Second \_\_\_\_\_ Pass \_\_\_\_\_ Fail \_\_\_\_\_

VIII. REPORTS

- A. Board Reports
- B. Superintendent's Report

IX. NEW BUSINESS

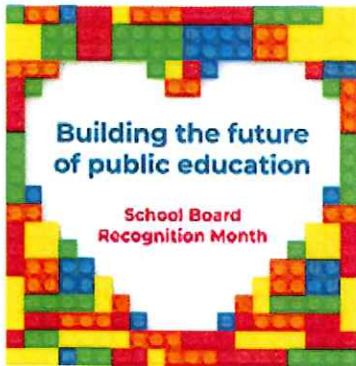
X. OLD BUSINESS

XI. EXECUTIVE SESSION

XII. ADJOURN

Next Regular Meeting  
6 p.m.  
January 25, 2021

Union Elementary School  
418 W. Martindale Road, Union



**FOR BOARD APPROVAL  
January 11, 2021**

**SECTION A**

**RETIREMENT/RESIGNATION - CLASSIFIED**

Randell Crews	Resignation as Custodian - Effective 12-31-20 - SC
Jennifer Haney	Resignation as Food Service Worker - Effective 1-5-21 - HS
Ryan Finnegan	Resignation as Custodian - Effective 12-21-20 - HS
Amy Kirkendall	Resignation as Paraprofessional - Effective 1-13-21 - NM
Rebecca Marker	Resignation as Educational Assistant - Effective 2-18-21 - EE/NW

**SUBSTITUTE TEACHERS**

Zoe Boone James Breen Alex Helton William Cody Matson Tyler Ohlemacher Amanda Yantis

**NEW CONTRACT - CERTIFICATED**

Kimberlyn Foster Art Teacher - BA - 1 Year Exp. - One Year Limited Contract - DS

**CHANGE IN CONTRACTS/APPOINTMENTS – CLASSIFIED 2020-21 SCHOOL YEAR**

Liberty Lynde	Return from Leave of Absence to 2.25 Hr. Cashier Morning and 2.25 Cashier - Lunch - Effective 1-4-21 - HS
Crystal McDowell	Principal Secretary - Effective 1-4-21 - EH
Rita McPeck	Attendance Secretary - Effective 12-14-20- HS

**NEW CONTRACTS/APPOINTMENTS -CLASSIFIED 2020-2021 SCHOOL YEAR**

Katja Bozeman	Educational Assistant 2.50 Hrs. Per Day, 10 Years Exp - Effective 1-11-21 - UN
Cameron Carter	Substitute Multi Media - Northwood Only - 2020-2021 School Year
Amy Kirkendall	Substitute Paraprofessional/Educational Assistant - Effective 1-19-21- DS
Liberty Lynde	Substitute Custodian - Effective 1-4-21 - DS

**SUPPLEMENTAL CONTRACTS - Middle School**

Seth Forrest 2nd Semester Detention, Cat 19, 100% 5 Yrs. Exp.

**FOR BOARD APPROVAL  
January 11, 2021**

**Section B**

Athletic Workers

Dan Kincer    Celina Rabiis

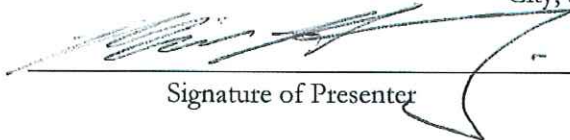
Reviewed: 1995  
Revised: 12/02

**PUBLIC GIFTS TO SCHOOLS**


School Northmont High School Date 12-16-2020

The gift(s) listed below is/are being presented to the above school by:

See attached  
Name of Organization (or person)  
Micah Harding  
Name of Presenting Individual  
4916 National Road  
Street Address  
Clayton, Ohio 45315  
City, State, Zip

  
Signature of Presenter 437-832-6013  
Phone

Quantity	Description	Current Market Value
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Warehouse Manager \_\_\_\_\_ Date \_\_\_\_\_  
Recommended  \_\_\_\_\_ Date 12-16-20  
Superintendent

Accepted \_\_\_\_\_ Date \_\_\_\_\_  
Board President

Directions for pickup:

## FIELD TURF DONATIONS 2020/21

### Donation Levels

		Platinum	Gold	Silver	Family	Endzone	Center Logo
Donor Names	Online/Check/Cash/Other	\$5,000	\$1,000	\$100	\$50	\$100	\$500
Dr. & Mrs. Michael Barrow	Check						\$500
Chuck & Patsy Froebe '65 Keith & Shelly Froebe '70, '72 Kelly Froebe '04 Kenton & Tara Froebe '07	Checks		\$1,000				
Collin Abels	Check			\$100			
Ryan Abels	Online				\$50		
King Kold Meats	Check		\$1,000				
Linda Blum	Check		\$400				
Tony Thomas	Cash			\$100			
Joe Taylor #50	Online				\$50		
Brad Daugherty	Online			\$100			
Nathan Dicke	Online		\$1,000				
Jay Johnson	Online			\$100			
Mike & Teri Mangen	Online			\$100			
Dr. Jason Inkrott	Check			\$100			
Micah Harding & Family	Check			\$100			
			\$3,400	\$700	\$100		\$500

**GRAND TOTAL \$4,700.00**

Reviewed: 1995  
Revised: 12/02

**PUBLIC GIFTS TO SCHOOLS**

School Northmont High School Date 12/30/2020

The gift(s) listed below is/are being presented to the above school by:

Dr. Michael Graines : Graines & Ekpelu families  
Name of Organization (or person)  
Michael, Jill, Amia & Alexia Graines & Imaben and Allison Ekpelu  
Name of Presenting Individual  
5663 Buttercup Lane  
Street Address  
Cincinnati, Ohio 45239  
City, State, Zip

\_\_\_\_\_  
Signature of Presenter Phone

Quantity	Description	Current Market Value
<u>1</u>	<u>check</u>	<u>\$ 500.00</u>

Warehouse Manager \_\_\_\_\_ Date \_\_\_\_\_

Recommended [Signature] Date 12-30-20  
Superintendent

Accepted \_\_\_\_\_ Date \_\_\_\_\_  
Board President

Directions for pickup: