



Northmont City School District Board Meeting Agenda

Mission Statement

The mission of Northmont City Schools is to provide students an exceptional education with diverse opportunities so they maximize their potential and are productive, responsible citizens.

Regular Meeting
Northmont Middle School

October 25, 2021
6:00 p.m.

I. ROLL CALL

Mrs. Blum ___ Dr. Espeleta ___ Mr. Pulos ___ Mr. Walker ___ Mrs. Woodie ___ Ms. Ibe ___

II. PLEDGE OF ALLEGIANCE

III. CURRICULUM REPORT

State Report Card

Mrs. Susanne Lintz

IV. VISITORS, COMMUNICATIONS, AND RECOGNITIONS (3-minute limit)

V. TREASURER'S REPORT

VI. TREASURER'S AGENDA

A. Approve the minutes of the regular meeting of October 11, 2021.

B. Approve the then and now certification for the following:

Invoice No.	Purchase Order #	Purchase Order Date	Vendor	Amount
92210	1169898	9/29/2021	Jobs For Grads	\$10,000.00
92158	1124705	9/14/2021	Blackbox	\$ 5,351.01
252313	10757	8/23/2021	Montgomery Cty	\$ 8,652.11
92362	1169902	10/13/2021	Works International	\$23,975.80

Motion _____ Vote: B E P Wa Wo I

Second _____ Pass _____ Fail _____

Continued

VII. PERSONNEL AGENDA

ATTACHMENT #1

Section A

Motion _____ Vote: B E P Wa Wo

Second _____ Pass _____ Fail _____

VIII. CONSENT AGENDA

- A. Accept public cash gift to the Northmont volleyball teams from Genesis Rescue Systems; public gift to the *Student of the Quarter* program from Katechis Insurance Agency; public gift of services from Trace's Massage Therapy LLC to teaching staff. ATTACHMENT#2
- C. Review Board Policies: 0169.1, 1530, 1617, 2271, 2370.01, 3217, 4217, 5111, 5111.02, 5200, 5350, 5464, 5516, 5630.01, 6114, 7300, 7450, 7540.02, 8330, 8462, 8600, 8651, 8740.

_____ Vote: B E P Wa Wo I

Second _____ Pass _____ Fail _____

IX. REPORTS

- A. Board Reports
B. Superintendent's Report

X. NEW BUSINESS

XI. OLD BUSINESS

XII. EXECUTIVE SESSION

XIII. ADJOURN

Next Regular Meeting
6 p.m.
November 15, 2021
Northwood Elementary School
6200 Noranda Drive, Dayton

RESIGNATIONS/RETIREMENTS - CLASSIFIED

Sheba Abdullah-Arts	Resignation as Educational Assistant - Effective 10-18-21 - NM
Gail Collins	Resignation as Substitute Ed. Asst./Paraprofessional - Effective 10-18-21 - DS
Amy Kirkendall	Resignation as Substitute Ed. Asst./Paraprofessional - Effective 10-12-21 - DS
Rebecca McGill	Resignation as 3.0 - Educational Assistant Effective 10-21-21 - UN

RESIGNATIONS/RETIREMENTS - NON-CLASSIFIED

Amy Anderson	Resignation as Administrative Assistant Transportation - Effective 10-11-21 - SC
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SUBSTITUTE TEACHER

Kimberly Grone Matthew Pfeffer

NEW CONTRACTS/APPOINTMENTS – CLASSIFIED

Amanda Adams	Food Service Worker - 1 Yrs. Exp. -For the remainder of 2021-22 School Year - NM
Mark Bowser	Bus Driver Rt. 21 - 10 Yrs. Exp. 3.67 Hrs. Per Day Effective 10-11-21 - SC
Frances Coy	Substitute Educational Assistant/Paraprofessional Effective 10-12-21 - EH Only
Ashley Reed	Substitute Educational Assistant/Paraprofessional /MultiMedia Effective 10-11-21 EH - Only
Lyn Roth	Substitute Educational Assistant/Paraprofessional /MultiMedia Effective 10-18-21 NW - Only
Amy Shepard	Substitute Bus Assistant - Effective 10-11-21 - SC
Daymoun Smith	Substitute Bus Driver - Effective 10-13-21 - SC

NEW CONTRACTS/APPOINTMENTS – CLASSIFIED - (CHANGES)

Glenna Rediess	Cashier - Return to previous position at CTC - Effective 9-7-21
Brianna Rowlett	Food Service Cashier - 178 Duty Days - 10 Yrs. Exp. -Effective 9-20-21 - MVCTC-YC
Tammy Schmaltz	Years Of Experience are 10 Years - Paraprofessional - Effective 8-11-21 - MS

EXTENDED DAYS

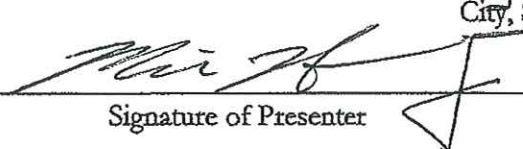
Elle Seiss 0-4 Days

Reviewed: 1995
Revised: 12/02


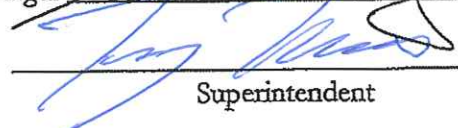
PUBLIC GIFTS TO SCHOOLS

School Northmont H.S. Date 10-11-21

The gift(s) listed below is/are being presented to the above school by:

Genesis Rescue Systems
 Name of Organization (or person)
Geoff Clark
 Name of Presenting Individual
2780 Culver Ave
 Street Address
Kettering, OH 45429
 City, State, Zip

 Signature of Presenter 937.832.6013
 Phone

Quantity	Description	Current Market Value
1000	Donation to Volleyball Teams	\$1,000

Warehouse Manager  Date 10/11/21
 Recommended  Date 10-12-21
 Superintendent
 Accepted _____ Date _____
 Board President

Directions for pickup:

Reviewed: 1995
Revised: 12/02

PUBLIC GIFTS TO SCHOOLS

School Union Elementary Date Oct 14, 2021


The gift(s) listed below is/are being presented to the above school by:

Katechis Insurance Agency
Name of Organization (or person)

Christina Katechis
Name of Presenting Individual

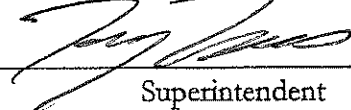
910 Taywood Rd. Suite A
Street Address

Englewood, OH 45322
City, State, Zip


Signature of Presenter 631-942-5935
Phone

Quantity	Description	Current Market Value
<u>40</u>	<u>Cupcakes for student of the quarter</u>	<u>\$72.00</u>

Warehouse Manager _____ Date _____

Recommended  Date 10-21-21
Superintendent

Accepted _____ Date _____
Board President

Directions for pickup:

Reviewed: 1995
Revised: 12/02

PUBLIC GIFTS TO SCHOOLS

School Northmont High School Date 10/20/2021

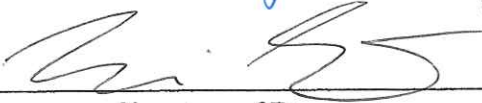
The gift(s) listed below is/are being presented to the above school by:

Trace's Massage Therapy LLC
Name of Organization (or person)

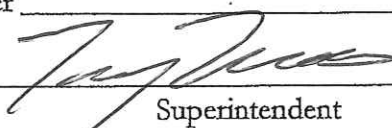
Traci Eaton and Patricia Windblad
Name of Presenting Individual

130 W. Wenger Rd. Suite A
Street Address

Englewood, OH 45322
City, State, Zip


Signature of Presenter (937) 450-7271
Phone

Quantity	Description	Current Market Value
	<u>Donation of chair massages to</u>	<u>\$345</u>
	<u>the teaching staff</u>	

Warehouse Manager _____ Date _____
Recommended  Date 10/21/21
Superintendent
Accepted _____ Date _____
Board President

Directions for pickup: N/A